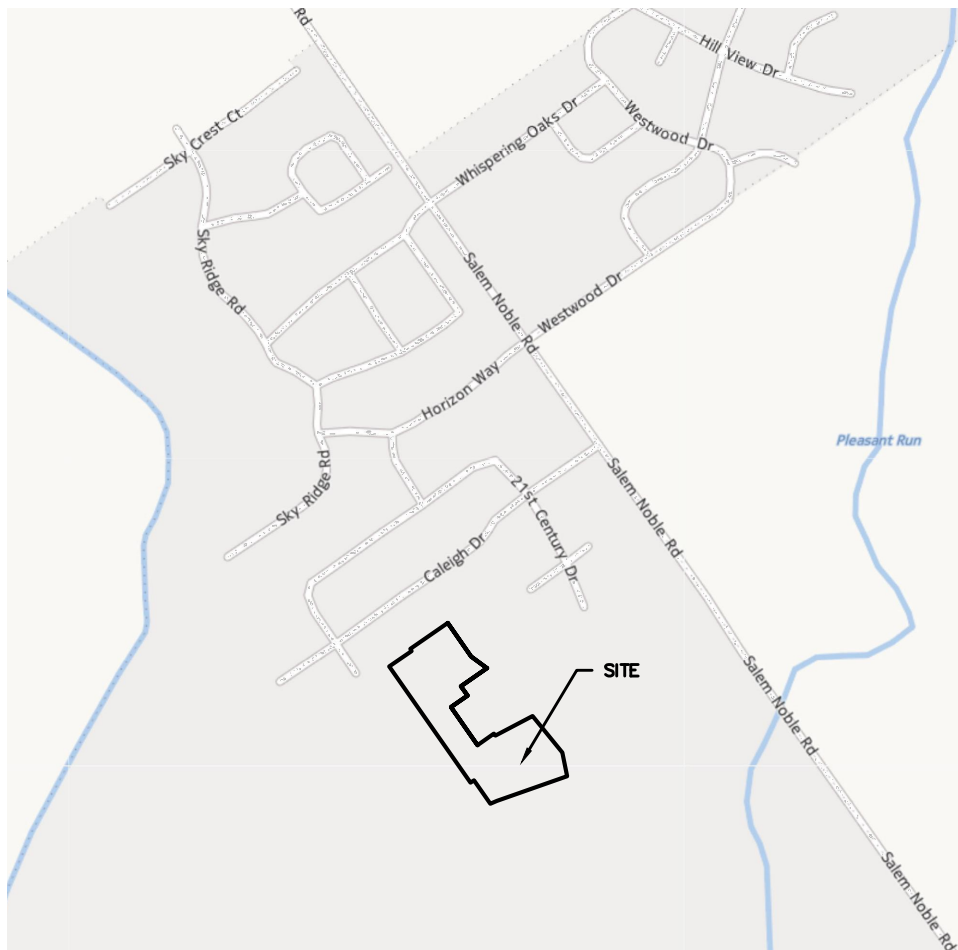


WHISPERING OAKS PHASE II

SECTION 7

LOCATION MAP



LAND DESCRIPTION

A part of Survey #69 of the Illinois Grant, Utica Township, City of Jeffersonville, Clark County, Indiana, more particularly described as follows: Beginning at the East corner of Lot #570 of Whispering Oaks, Phase II, Section 4; thence along the lines of said Section 4 as follows: North 50° 08' 53" East 190.00 feet; thence North 40° 08' 53" West 17.00 feet; thence North 50° 08' 53" East 316.56 feet; thence leaving said lines South 39° 51' 07" East 285.02 feet; thence South 59° 17' 15" East 133.80 feet; thence South 48° 43' 56" East 1.85 feet; thence South 49° 58' 11" West 220.08 feet; thence South 40° 01' 49" East 79.86 feet; thence South 49° 58' 11" West 140.00 feet; thence South 40° 01' 49" East 320.79 feet; thence North 49° 58' 11" East 138.92 feet; thence South 40° 01' 49" East 16.86 feet; thence North 57° 06' 37" East 292.86 feet; thence South 44° 09' 25" East 325.51 feet; thence South 16° 46' 50" East 168.99 feet; thence South 65° 25' 38" West 515.22 feet; thence South 62° 24' 19" West 50.83 feet to the Northeast side of Whispering Oaks, Phase II, Section 5; thence along the lines of said Section 5 as follows: North 40° 01' 49" West 199.00 feet; thence South 49° 58' 11" West 30.00 feet; thence North 40° 01' 49" West 984.32 feet to the point of beginning, containing 13.021 Acres, more or less.

DEED OF DEDICATION

We, the undersigned, owners of the real estate shown and described herein, do hereby certify that we have laid off, platted and subdivided, and do hereby layoff, plat and subdivide, said real estate in accordance with the attached plat.

This subdivision shall be known and described as Whispering Oaks Subdivision, Phase II, Section 7. All streets and alleys shown and not heretofore dedicated, are hereby dedicated to the public.

Front yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street, there shall be erected or maintained no building.

There are strips of ground as shown on this plat and marked "easement", reserved for the use of public utilities for the installation of water and sewer mains, drainage, storm sewers, poles, ducts, lines and wires, subject at all times to the proper authorities and to the easement herein reserved. No permanent or other structures are to be erected or maintained upon said strips of land, but owners of lots in this subdivision shall take their titles subject to the rights of the public utilities.

The right to enforce the above provisions by injunction, together with the right to cause the removal, by due process of law, of any structure or part thereof erected or maintained in violation hereof, is hereby dedicated to the public, and reserved to the several owners of the several lots in this subdivision and to their heirs and assigns.

Witness our hands and seals this _____ day of _____ 20____.

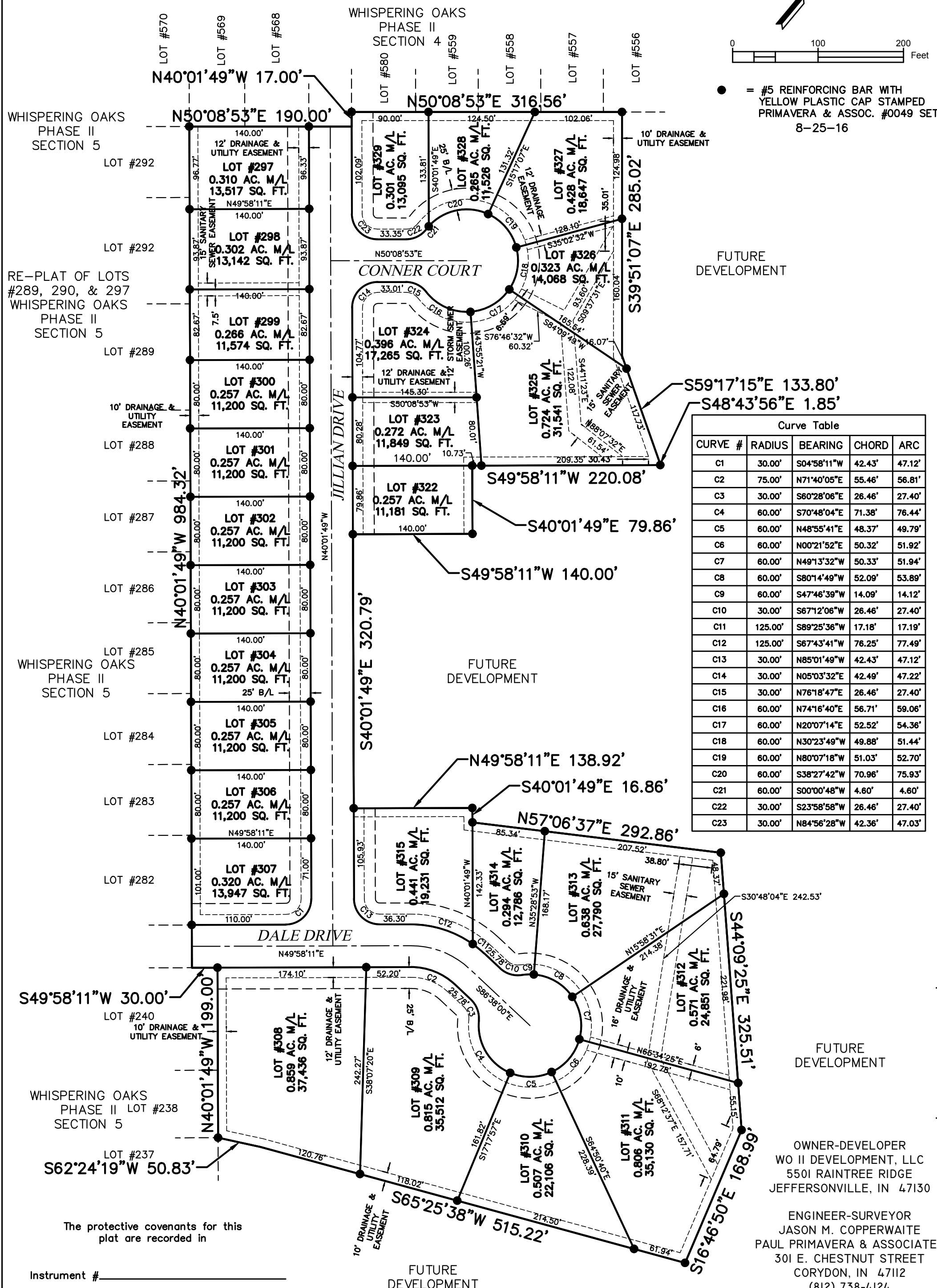
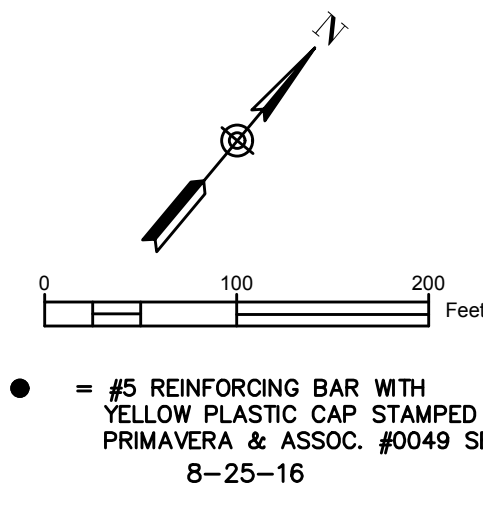
WO II Development, LLC

State of Indiana)

County of Clark)

Before me, the undersigned notary public in and for the county and state, personally appeared WO II Development, LLC, each separately and severally acknowledged the execution of the foregoing instrument as his or her voluntary act and deed, for the purposes therein expressed.

Witness my hand and notarial seal this _____ day of _____ 20____.



SURVEYOR'S CERTIFICATE

I, Jason M. Copperwaite, hereby certify that I am a registered land surveyor licensed in compliance with the laws of the State of Indiana, that this plat correctly represents a survey completed by me in June 2014, that all the monuments shown thereon actually exist, and that the location, size, type, and material are accurately shown.

Jason M. Copperwaite, R.L.S. #20200046 Date

PLAN COMMISSION CERTIFICATE

Under authority provided by the Indiana code title 36, article 7, chapters 1 to 20, enacted by the General Assembly of the State of Indiana, and all acts amendatory thereto, and an ordinance adopted by the Common Council of the City of Jeffersonville, Indiana, this plat was given approval by the City of Jeffersonville as follows:

Adopted by the City Plan Commission at a meeting held _____, 20____.

Jeffersonville City Plan Commission

_____, President

_____, Secretary

FILED AND RECORDED

This _____ day of _____, 20____.

Recorder, Clark County

ENTERED FOR TAXATION

This _____ day of _____, 20____.

Auditor, Clark County

OWNER-DEVELOPER
WO II DEVELOPMENT, LLC
5501 RAIN TREE RIDGE
JEFFERSONVILLE, IN 47130

ENGINEER-SURVEYOR
JASON M. COPPERWAITE
PAUL PRIMAVERA & ASSOCIATES
301 E. CHESTNUT STREET
CORYDON, IN 47112
(812) 738-4124

THE SUBJECT PROPERTY DOES NOT LIE WITHIN THE 100 YEAR FLOOD HAZARD ZONE PER F.I.R.M. COMMUNITY PANEL #180426 0125 C, REVISED FEBRUARY 18, 1983. THE ABOVE DETERMINATION IS SUBJECT TO UNCERTAINTIES IN SCALING AND THE SOURCE MAP.